



**NEWFOUNDLAND AND LABRADOR  
HOCKEY HALL OF FAME  
NOMINATION FORM**

**DIRECTIONS**

1. Nominations may come from any member of the general public and they should have the right to submit up to six (6) nominations.
2. All nominations shall be made in writing (preferably typewritten) to the Selections Committee and shall contain the fullest possible information, date and records of the merits of each candidate.
3. A 5x7 head and shoulder picture of the candidate must be submitted with nomination.
4. **DEADLINE FOR NOMINATIONS** - April 15<sup>th</sup> of each year.



## NOMINATION FORM

Date: \_\_\_\_\_

### PART A

**Note:** To be considered, this nomination must be typed or printed, preferably typed. **A 5x7 head and Shoulder picture MUST be submitted with nomination.**

**Category:** Player \_\_\_\_\_ Builder \_\_\_\_\_ Media \_\_\_\_\_ Athlete/Builder \_\_\_\_\_ Female \_\_\_\_\_  
(More than one of the above may be checked. If so, indicate preference: 3-high, 1-low.)

**Nominee's Name:** \_\_\_\_\_

**Name Commonly Called:** \_\_\_\_\_

**Nominee's Address:** \_\_\_\_\_

**Telephone #: (Bus.)** \_\_\_\_\_ **(Res.)** \_\_\_\_\_

**Date of Birth:** \_\_\_\_\_

**Place of Birth:** \_\_\_\_\_

**If Deceased, Date of Death:** \_\_\_\_\_

**Next of Kin:** \_\_\_\_\_

**Address of Kin:** \_\_\_\_\_

**Telephone # of Kin:** \_\_\_\_\_

**Period of Time of Residence in Newfoundland:** \_\_\_\_\_

**Name of Nominator:** \_\_\_\_\_

**Address of Nominator:** \_\_\_\_\_

**Telephone # of Nominator: (Bus.)** \_\_\_\_\_ **(Res.)** \_\_\_\_\_

**Date of Nomination:** \_\_\_\_\_

**Signature of Nominator:** \_\_\_\_\_

Mail the completed nomination form to:

*Hockey NL Branch Office  
P.O. Box 176  
Grand Falls-Windsor, NL A2A 2J4*

To be considered at a meeting of the Hockey Hall of Fame Selection Committee, on or before May 15<sup>th</sup> in any given year.  
This nomination must be received at the above address on or before the 15<sup>th</sup> day of April of the year in question.

**"We Remember and Honor Them"**  
P.O. Box 176, Grand Falls-Windsor, NL, A2A 2J4  
Phone # (709)489-5512 Fax (709)489-2273

**PART B**  
**PARTICIPATION AS A PLAYER**

List details of the nominee’s competitive career as an athlete, including names of teams (if applicable), championships attained, medals won, records and awards achieved (e.g. Most Valuable Player, All Star selection, etc.). Complete under the headings, International Competition (Olympics, etc.), National Competition (e.g. within Canada), Provincial Competition (e.g. within Newfoundland & Labrador). In each case list in chronological order, giving the most recent years first.

In the Athlete/Builder category, the section dealing with “Athletics” may be completed under this Part B.

**INTERNATIONAL COMPETITION:**     (Player)

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

(Use additional paper if necessary).



**PROVINCIAL COMPETITION:** (Player)

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

(Use additional paper if necessary).

**PART C**  
**PARTICIPATION AS A BUILDER**

List details of Nominee’s career as a builder, including names of organizations, positions held, duties performed, years of service, championship participation, etc. Complete under the headings: International Activities, National Activities, Provincial Activities. In each case list in chronological order, giving the most recent years first.

In the Athlete/Builder category, the section dealing with activities as a “Builder” may be completed under this Part C.

**INTERNATIONAL ACTIVITIES:** (Builder)

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

(Use additional paper if necessary).

**NATIONAL ACTIVITIES:** (Builder)

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

(Use additional paper if necessary).

**PROVINCIAL ACTIVITIES:** (Builder)

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

(Use additional paper if necessary).



**PART D**  
**PARTICIPATION AS A “MEDIA”**

List details of Nominee’s career as sports media (hockey), identifying International, National and/or Provincial activities.

If this nominee was also involved as a ‘Builder’, complete this section with his/her/their activities as a ‘Builder’ in this Section D.

**MEDIA ACTIVITIES:**

**PROVINCIAL:**

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

(Use additional paper if necessary).

**PART E**

Under this section you may, if you wish, amplify information given under Parts B and C in support of any reasons you may care to give as to why this nominee should be elected to the HNL Hockey Hall of Fame.

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

(Use additional paper if necessary).